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"If the theological concepts can be complicated, the language and the stories that illustrate them are simple and direct, full of dramatic incident and studded with metaphors that made the world of old India as palpable and romantic as the Baghdad of the "Arabian Nights" . . . "-"Harper's Magazine",

About the Author

Michael Laskier served as the Executive Director of the International Sephardic Educational Center, and is currently a professor of history and political science at Ashqelon College of Bar-Ilan University and Beit Berl College in Israel. He is the author of The Jews of Egypt 1920-1970: In the Midst of Zionism, Anti-Semitism, and the Middle East Conflict, also published by NYU Press.

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- Sales Rank: #5658557 in Books
- Published on: 1991-10-01
- Ingredients: Example Ingredients
- Format: Illustrated
- Original language: English
- Number of items: 1
- Dimensions: 9.50" h x 6.50" w x 1.25" l,
- Binding: Hardcover
- 350 pages

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5 of 6 people found the following review helpful. A good book, but could be more complete By A Customer This is one of the few books, if not the only one, on Egyptian Jews that mention the detention camps of Abu Zaabal and Tura.

I knew a person who was one of about 400 to 500 Jews interned in Egypt during the Six Day War for up to 3 years. He stayed 3 years and 15 days between 1967 and 1970. He was tortured: ordered to walk on broken glass, beaten on the head repeatedly. Some of the younger inmates were raped.

The book has a lot of details about property sequestration, and the dispossession of Egyptian Jewry. The author seems to be detail oriented. However he did not detail our suffering and torture in Abu Zaabal and Tura.

The author is a little bit dry, but that preference is a drawback, since as a result, he may have avoided talking about torture. I encourage him to go with a second edition, but before he does that, he should talk to the Abu Zaabal and Tura internees.

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By Jessica Weissman

If you're interested at all in the Second Exodus from Egypt, this is an essential book. Laskier reviews the early 20th century history of the Jewish community in Egypt, and then runs down, year by year, how nearly all Jews left Egypt. He differentiates the conditions of each year in the critical period from the end of WWII until the late 60s, and reviews the different exit routes and destinations and sources of help for different streams of the Second Exodus.

This isn't a set of anecdotes - it is real and solid history. The bibliography checks out, and the notes are useful in themselves.

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